



CLEMENTON BOARD OF EDUCATION

REGULAR BUSINESS MEETING November 28, 2016

7:00 PM

MISSION STATEMENT

The Clementon School District is dedicated to a meaningful collaboration among parents, students, administrators, teachers, support staff, board of education members, and the community. Our daily mission is to provide every student with a high-quality education driven by the New Jersey Core Curriculum Content Standards and Common Core State Standards. We are committed to providing a secure, nurturing school climate in order to provide for the educational, social, and emotional needs of students and staff.

AGENDA

The Clementon Board of Education welcomes participation of interested organizations and will schedule time as appropriate for the public to speak. The length of time scheduled for public discussion shall be 20 minutes with a three-minute time limit for individual speakers.

I. CALL TO ORDER

II. OPENING STATEMENT

"Public notice of this meeting pursuant to the Open Public Meetings Act has been given by the Board Secretary in the following manner:

- a. Posting written notice at the Board of Education Office.
- b. Sending written notice to the Courier-Post and Record Breeze newspapers.
- c. Filing written notice with the Clerk of Clementon."

III. PLEDGE OF ALLEGIANCE

IV. ROLL CALL

V. PRESENTATIONS

- 1. Character Trait for October Award for Trustworthiness
- 2. 2016 PARCC Comparisons
- 3. 2016-2017 District Goals

VI. MINUTES

Approval of the Minutes from the following meeting:

1. October 17, 2016 Regular Meeting

VII. PUBLIC - AGENDA ITEMS ONLY

VIII. COMMITTEE REPORTS

1. Curriculum and Programs

(Chairperson - William Weyland)

- a. Community Education Report October 2016 (Attachment VIII-1.a)
- b. Camp Clementon Attendance Record October 2016 (Attachment VIII-1.b)
- 2. Finance and Facilities (Chairperson William Dilworth)
- Policy and Personnel (Chairperson - Randall Freiling)
- 4. Negotiations (*To be determined at the time of negotiations.*)

IX. OTHER REPORTS

- 1. Camden County Educational Services Commission (Representative Christopher McKelvey)
- 2. Camden County School Boards Association (Representative Kathleen Rappold)
- 3. Legislation (Representative William Weyland)
- 4. Pine Hill Board of Education (Representative Randall Freiling)
 - a. Minutes from the October 18, 2016 Regular Business Meeting (Attachment IX-4.a)
- 5. Home and School Association (Representative Katherine Anderson)

X. CORRESPONDENCE

- 1. Nutri-Serve Monthly Update October 2016 (Attachment X-1)
- 2. Superintendent Merit Goals Approval Letter 2016-2017- (Attachment X-2)
- 3. Administrative Secretaries Winter Recess- (Attachment X-3)

XI. OTHER INFORMATION

- 1. Discussion Items: None
- 2. Clementon School Information:
 - a. Enrollment Report October 2016 (Attachment XI-2.a)
 - b. Nurse's Report October 2016 (Attachment XI-2.b)
 - c. Administrative Report October 2016 (Attachment XI 2.c)
- 3. Fire and Security Drills October 2016:





Drill Type	Date	Time
Fire Drill	10/18/16	9:03 AM
Security Drill (Evacuation)	10/28/16	1:20 PM

4. Upcoming Events - December 2016 (Attachment XI-4)

XII. SUPERINTENDENT'S REPORT

<u>Items for Action</u> - The Superintendent recommends approval of the following items:

1. Employment of the following personnel for the 2016-2017 school year, contingent upon satisfactory criminal history review:

a. POSITION:

Special Education Inclusion- Grade 7

NAME:

Alexa Livanos

SALARY:

\$51,100

STEP:

1 BA +15

START DATE:

November 29, 2016

b. POSITION:

Kindergarten Teacher – Long Term Substitute

NAME:

Jennifer Phelan

RATE OF PAY:

\$90.00 per diem for the first 20 days, then \$272.06 per

diem for day 21 and thereafter

STEP:

1 BA

DATES:

November 7, 2016 through June 2, 2017

2. Request from employee #243 to take medical leave from December 6 - December 31, 2016 utilizing earned illness days.

3. Workshop/Meeting Requests:

a. EMPLOYEE:

Jennifer Gregory

WORKSHOP:

The Social Studies PARCCing Zone

LOCATION:

Camden County College, Blackwood, NJ

DATE:

4 Sessions: January 27, 2017; February 10, 2017; February

24, 2017; March 10, 2017

COST:

\$400.00

SPONSOR:

EIRC

b. EMPLOYEE:

Nancy Gundaker

WORKSHOP:

The Social Studies PARCCing Zone

LOCATION:

Camden County College, Blackwood, NJ

DATE:

4 Sessions: January 27, 2017; February 10, 2017; February

24, 2017; March 10, 2017

COST:

\$400.00

SPONSOR:

EIRC

c. EMPLOYEE:

Nicole Palermo

WORKSHOP:

The Social Studies PARCCing Zone

LOCATION:

Camden County College, Blackwood, NJ

DATE:

4 Sessions: January 27, 2017; February 10, 2017; February

24, 2017; March 10, 2017

COST:

\$400.00

SPONSOR:

EIRC

d. EMPLOYEE:

Jose Cruz

WORKSHOP:

Lead In Paint Certification

LOCATION:

Ocean County Fire Academy, Waretown, NJ

DATE:

December 9, 2016

COST:

\$0.00

SPONSOR:

LEW Corporation

- 4. New Jersey Assessment of Skills and Knowledge (NJ ASK) testing dates:
 - Regular administration for grade four: May 31, 2017- make-up date June 1, 2017
 - Regular administration for grade eight:
 May 31, 2017- make-up date June 1, 2017.
- 5. 2016-2017 Contracted Extra-Curricular Stipend Position and Personnel:

Stipend Position	Faculty Member	Stipend
8th Grade Promotion	Melissa Bruce (50%)	\$821.00 x 50%= \$410.50
8 th Grade Promotion	Nancy Gundaker (50%)	\$821.00 x 50% = \$410.50
National Junior Honor Society (NJHS)	Nicole Palermo	\$1369.00

6. Clementon Home and School Activities:

a. EVENT:

Holiday Shop

PERSON IN CHARGE:

Ien Rhine

DATE:

December 5- December 9, 2016

LOCATION:

Library

PARTICIPANTS:

Libiary

PARTICIPANTS.

All grades levels are invited during school

hours.

NOTE:

Students can purchase holiday gifts. A

percentage of sales goes to HSA.

b. EVENT:

Family Holiday Shop

PERSON IN CHARGE:

Jen Rhine

DATE:

December 10, 2016

LOCATION:

Library

TIME:

9:00 - 11:00 AM

PARTICIPANTS:

All grades levels and parents invited.

NOTE:

Parents are invited to shop with students

during breakfast with Santa.





EVENT: c.

PERSON IN CHARGE:

Veronica Martinis

DATE:

February 6 - February 10, 2017

LOCATION:

Book Fair

PARTICIPANTS:

All grades levels are invited during school hours. Family shopping is available on

February 9th during the hours of 3:15 - 5:00 PM

or 5:00 - 7:00 PM.

NOTE:

Students can purchase books. A percentage of

sales goes to HSA.

7. School Activities:

EVENT: a.

"Winter White Out" Dance

FACULTY SPONSOR:

AnnaMarie DeSanto

DATE: LOCATION: December 16, 2016 Multi-Purpose Room

TIME:

7:00 - 9:00 PM

PARTICIPANTS:

6th, 7th and 8th grade students

COST:

\$5.00 per person

NOTE:

Money raised will support Student Council

Activities.

b. **EVENT:** Decorate the Gingerbread House

PERSON IN CHARGE:

Ginny Blanchard

DATE:

December 1 - December 31, 2016

LOCATION:

Multi-Purpose Room

PARTICIPANTS:

All grades

NOTE:

Fundraiser for 8th grade dance. Decorate the Gingerbread house with candy cutouts for

\$1.00 each.

c. **EVENT:** Parent Meeting- CES 8th Grade Graduating Class

PERSON IN CHARGE:

Ginny Blanchard

DATE:

November 30, 2016

LOCATION:

Library

PARTICIPANTS:

Parents

NOTE:

8th Grade Graduating class meeting for parents to discuss and plan fundraisers for the 8th grade

dance.

d. **EVENT:** Legally Blonde Jr.

FACULTY SPONSOR:

Sal Mazzocca

DATE:

Change of dates: March 29, March 30, and

March 31, 2017

LOCATION:

Multi-Purpose Room

TIME:

7:00 - 8:30 PM

3rd- 8TH grade students

PARTICIPANTS:

NOTE:

School's musical production has a change of dates originally scheduled from March 22 -

March 24, 2017 to above dates.



e. EVENT:

NJHS Winter Coat Drive

FACULTY SPONSOR:

Nicole Palermo

DATE:

November 28 - December 16, 2016

PARTICIPANTS:

All grades

NOTE:

Winter coats will be collected and donated to

the Unforgotten Haven.

f. EVENT:

FACULTY SPONSOR:

NJHS Pretzel Sale Nicole Palermo

DATE:

February 17, 2017

PARTICIPANTS:

NJHS Members

NOTE:

Fundraiser for NJHS

g. EVENT:

NIHS Toiletries Drive

FACULTY SPONSOR:

Nicole Palermo

DATE:

March 1 - March 31, 2017

PARTICIPANTS:

All grades

NOTE:

Community service for NJHS. All donations will

be given to the Unforgotten Haven.

8. Community Use of Facilities:

a. ORGANIZATION:

Borough of Clementon

PERSON IN CHARGE:

Christine Nucera

PURPOSE:

Gathering of community after holiday parade.

DATE:

November 27, 2016

TIME:

5:00 - 9:00 PM Multi-Purpose Room

LOCATION: PARTICIPANTS:

Approx. 100 - 150 community members

- 9. 2016-2017 District Goals (Attachment XII-9)
- 10. Source 4 Teachers November 2016 Substitute List (Attachment XII-10)
- 11. 2016-2017 Gifted and Talented After-school Program

Winter Gifted and Talented After-school Program

Teachers:

Grades 3-5:

Kelly Kolody

Grades 6-8:

Jennifer Gregory

Substitutes:

Kelly Kolody, Daniel Bower, Tina Jennetta, Jennifer

Gregory

Number of Sessions:

16 (plus 2 hours prep per teacher)

Dates:

January 31, February 1, 7, 8, 14, 15, 21, 22, 28,

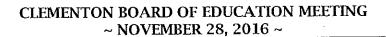
March 1, 7, 8, 14, 15, 21, 22, 2017

Cost:

2 teachers x 18 hrs. x \$34.50 = \$1,242.00

Funding:

Community Education





Spring Gifted and Talented After-school Program

Teachers:

Grades 3-5: Rebecca Lapinson

Grades 6-8: Daniel Bower

Substitutes: Kelly Kolody, Daniel Bower, Tina Jennetta, Jennifer

Gregory

Number of Sessions: 16 (plus 2 hours prep per teacher)

Dates: April 4, 5, 11, 12, 18, 19, 25, 26, May 2, 3, 9, 10,

16, 17, 23, 24, 2017

Cost: 2 teachers x 18 hrs. x \$34.50 = \$1,242.00

Funding: Community Education

12. First Reading of the following policies and regulations: Attachment XII-12)

MANDATED

Number 5200 1140 1523 1530 1530 2610 5750	Type REG POL POL REG REG POL	Title Attendance Affirmative Action Program Comprehensive Equity Plan Equal Employment Opportunity Equal Employment Opportunity Complaint Procedure Educational Program Evaluation Equal Educational Opportunity
5750 5755	POL POL	Equal Educational Opportunity Equity in Educational Programs and Services

RECOMMENDATIONS

Number	Туре	Title
5200	REG	Attendance
0145	POL	Board Member Resignation and Removal

13. Field Trips:

a. TRIP: The Christmas Carol

SPONSOR: Maria Panvini, Overbrook Drama Director

DESTINATION: Overbrook High School November 30, 2016
TIME: 10:00 - 11:00 AM
PARTICIPANTS: 7th and 8th graders

b. TRIP: Wooster Towers Holiday Caroling Trip

FACULTY SPONSOR: Karen Stiles

DATE: TBA- December 2016

RAIN DATE: N/A

TIME: 10:30 AM - 12:00 PM



DESTINATION:

Wooster Towers, Clementon, NJ

PARTICIPANTS:

Students in grade 5

NOTE:

To promote good will and to act as responsible and contributing citizens of the Clementon community.

Approval of motions 1 through 13 ab	bove:
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MOVED BY:	SECOND BY:
ON ROLL CALL VOTE:	MOTION CARRIED:

XIII. SECRETARY'S REPORT

Items for Action - The Superintendent recommends approval of the following items:

1. The payment of the following bill lists from the General Account:

<u>ВШ</u>	<u>List and Check Register</u>	<u>Amount</u>	
1.	List # 1 (Pay Roll)		(Attachment XIII-1.1)
2.	List # 2 (Pay Roll)	\$227,318.50	(Attachment XIII-1.2)
3.	List # 3 (Board Payment)	\$156,773.27	(Attachment XIII-1.3)
4.	List #4 (Board Payment)		(Attachment XIII-1.4)
5.	List # 5 (Community Education)	\$5.701.63	(Attachment XIII-1.5)

- 2. Approve transfers in the amount of \$0.00.
- 3. 20th Annual State of the JIF Dinner

Date:

November 29, 2016

Location:

O'Connor's, Eastampton, NJ

Time:

6:00 p.m.

Attendees:

Ellen Suckle

William Weyland Kathleen Rappold

Randy Freiling

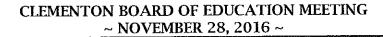
Joanne Clement

Lynn DiPietropolo

Katie Agresta

- Gloucester Township tuition contract for 2016-2017 for homeless student N.G. 4. for \$13,179.
- Resolution for Employee #10 for FMLA (Family Medical Leave). (Attachment XIII-5) 5.
- Resolution for Employee #218 for FMLA (Family Medical Leave). (Attachment XIII-6. 6)
- **Unofficial Election Results:** 7.

Dannielle Aubry	642
Amanda McCourt	610
William Weyland	415
John Romer	248





Thomas Shaw 488 Kathleen Rappold 446

8. Out of District Placements for 2016-2017:

Archbishop	\$ 50,480.00
Archway	\$ 160,465.00
Bancroft	\$ 205,966.00
Blackhorse Pike Regional	\$ 122,875.00
GCSSD	\$ 341,279.00
Katzenbach	\$ 62,977.00
Willowglen	\$ 57,147.00
Yale	\$ 164,640.00
	_
TOTAL	\$1,165,829.00

- 9. Reorganization meeting of the Board, January 3, 2017 at 7:00 p.m.
- 10. Camden/Gloucester County School Boards Dinner:

Date:

Monday, December 5, 2016

Time:

6:45 - 9:00 P.M.

Location:

The Washington Banquet and Catering, Turnersville, NJ

Attendees:

Lynn DiPietropolo

William Weyland

Kathleen Rappold

Ellen Suckle

Christy Weaver

11. BOARD SECRETARY'S CERTIFICATION AND TREASURER'S REPORT FOR OCTOBER, 2016 (Attachment XIII- 11)

Pursuant to N.J.A.C. 6A:23A-16.10 (c) 3, the Board Secretary certifies that as of October 31, 2016 no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the Clementon Board of Education pursuant to N.J.S.A.18A:22-8.1 and N.J.S.A. 18A:22-8.2 and no budgetary line item account has been over-expended in violation of N.J.A.C. 6:23-2.12 (a) 1.

Pursuant to N.J.A.C. 6A:23A-16.10 (c) 4, the Clementon Board of Education certifies that as of October 31, 2016 and after review of the Secretary's Monthly Financial Report and the Treasurer's Monthly Financial Report and upon consultation with the appropriate district officials, to the best of the Board's knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10 (a) 1 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.





Approval of motions 1 through 11 a	bove:
MOVED BY:	SECOND BY:
ON ROLL CALL VOTE:	MOTION CARRIED:
XIV. <u>PUBLIC</u>	
XV. <u>EXECUTIVE SESSION</u> - Supering	tendent Evaluation
	RESOLUTION 112816 RIZING EXECUTIVE SESSION
requires all meeting of the Clementor	n M. Baer Open Public Meetings Act (N.J.S.A. 10:4-12 et seq.) n Board of Education to be held in public, N.J.S.A. 10:4-12(b) that may lawfully be discussed in Executive Session," i.e. o attend, and
WHEREAS, the Board of Educa has deemed it necessary to go into clo from the Public; and	ation of the Borough of Clementon ("Board of Education") osed session to discuss certain matters which are exempted
listed below, and next to each exce privately discussed that fall within the space where additional information	tions to public meetings set forth in N.J.S.A. 10:4-12(b) are option is a box within which the number of issues to be not exception shall be written, and after each exception is a that will disclose as much information about the decision purpose of the exception shall be written.
NOW, THEREFORE, BE IT RE session for the following reason(s) as	ESOLVED that the Board of Education will go into closed soutlined in N.J.S.A. 10:4-12(b):
Any matter which, by express press pre	provision of Federal Law, State Statute or Rule of Court shall scluded from discussion in public
Any matter in which the release the federal government;	e of information would impair a right to receive funds from
privacy such as any records, do fany educational, training, so rehabilitation, legal defense, wo finstitution operated by a puring to the individual's personal and admission, discharge, treatm	which constitutes an unwarranted invasion of individual lata, reports, recommendations, or other personal material social service, medical, health, custodial, child protection, velfare, housing, relocation, insurance and similar program ablic body pertaining to any specific individual admitted to reprogram, including but not limited to information relative and family circumstances, and any material pertaining to ent, progress or condition of any individual, unless the the case of a minor or incompetent, his guardian) shall me be disclosed publically;
for inclusion in any collective and conditions with employe	ement, or the terms and conditions of which are proposed bargaining agreement, including the negotiation of terms ees or representatives of employees of the public body





<u></u>	_Any matter involving the purchase, lease or acquisition of real property with public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed;
· · · · · · · · · · · · · · · · · · ·	_Any tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection;
· · · · · · · · · · · · · · · · · · ·	_Any investigations of violations or possible violations of the law;
	_Any pending or anticipated litigation or contract negotiation in which the public body is or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer;
	Under certain circumstances, if public disclosure of the matter would have a potentially negative impact on the Board of Education's position in the litigation or negotiation, this information may be withheld until such time that the matter is concluded or the circumstances no longer present a potential impact);
X	Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting (Subject to the balancing of the public's interest and the employee's privacy rights under <i>South Jersey Publishing</i> , 124 N.J. 478, the employee(s) and nature of discussion described as specifically as possible without undermining the need for confidentiality evaluation of performance of an employee;
	_Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility;

WHEREAS, the length of the Executive Session is estimated to be 30 minutes after Which the public meeting of the Board shall reconvene and proceed with business.

NOW, THEREFORE, BE IT RESOLVED, that the Clementon Board of Education will go into Executive Session for only the above stated reasons;

BE IT FURTHER RESOLVED that the Board of Education hereby declares that its discussion of the aforementioned subject(s) may be made public at a time when the Board of Education Attorney advises the Board of Education that the disclosure of the discussion will not detrimentally affect any right, interest or duty of the School District or any other entity with respect to said discussion.

BE IT FURTHER RESOLVED that the Board of Education, for the aforementioned reasons, hereby declares that the public is excluded from the portion of the meeting during which the above discussion shall take place and hereby directs the Board Secretary to take the appropriate action to effectuate the terms of this resolution.





BE IT FURTHER RESOLVED that the Board Secretary on the next business day following this meeting, shall furnish a copy of this resolution to any member of the public who requests one at the fees allowed by N.J.S.A. 47:1A-1 et seq.

XVI. <u>UNFINISHED BUSINESS</u>

XVII. NEW BUSINESS

XVIII. ADJOURNMENT