

CLEMENTON BOARD OF EDUCATION Clementon, New Jersey

REGULAR MEETING OF THE CLEMENTON BOARD OF EDUCATION OCTOBER 17, 2016

MISSION STATEMENT

The Clementon School District is dedicated to a meaningful collaboration among parents, students, administrators, teachers, support staff, board of education members, and the community. Our daily mission is to provide every student with a high-quality education driven by the New Jersey Core Curriculum Content Standards and Common Core State Standards. We are committed to providing a secure, nurturing school climate in order to provide for the educational, social, and emotional needs of students and staff.

AGENDA

The Clementon Board of Education welcomes participation of interested organizations and will schedule time as appropriate for the public to speak. The length of time scheduled for public discussion shall be 20 minutes with a three-minute time limit for individual speakers.

I. CALL TO ORDER

The Regular Meeting of the Clementon Board of Education was called to order at 7:00 PM on the above date by Ellen Suckle, President.

II. OPENING STATEMENT

"Public notice of this meeting pursuant to the Open Public Meetings Act has been given by the Board Secretary in the following manner:

- a. Posting written notice at the Board of Education Office.
- b. Sending written notice to the Courier-Post and Record Breeze newspapers.
- c. Filing written notice with the Clerk of Clementon."

III. PLEDGE OF ALLEGIANCE

IV. ROLL CALL

The following members answered roll call:

| | <u>Arrival</u> | <u>Departure</u> |
|----------------------|----------------|------------------|
| Katherine Anderson | 7:00 PM | 9:00 PM |
| Danielle Aubry | 7:00 PM | 9:00 PM |
| William Dilworth | 7:00 PM | 9:00 PM |
| Randall Freiling | 7:00 PM | 9:00 PM |
| Christopher McKelvey | Absent | Absent |
| Kathleen Rappold | 7:00 PM | 9:00 PM |
| Ellen Suckle | 7:00 PM | 9:00 PM |
| Christy Weaver | 7:00 PM | 9:00 PM |
| William Weyland | 7:00 PM | 9:00 PM |



Also present were:

Joanne E. Clement, SBA/Board Secretary Lynn DiPietropolo, Superintendent/Principal Andrew Li, Solicitor

Also present in the audience were:

Members of the community and staff.

V. PRESENTATIONS

- 1. 2016 NJASK Science Scores
- 2. 2016 PARCC Scores
- 3. Character Trait Award for Respect

Mrs. Nucera asked if the district would be having a Gifted and Talented program again this year.

VI. MINUTES

Approval of the Minutes from the following meetings:

- 1. September 22, 2016 Regular and Executive Session
- 2. September 26, 2016 Regular and Executive Session

| MOVED BY: Mrs. Rappoid | SECOND BY: Mr. Dilworth |
|---------------------------------|--|
| ON ROLL CALL VOTE: | MOTION CARRIED: 7-0-1(Mr. Freiling abstained from 9/26/2016 meeting and executive session) |
| VII. PUBLIC – AGENDA ITEMS ONLY | |
| MOVED BY: Mrs. Rappold | SECOND BY:Mrs. Weaver |
| ON ROLL CALL VOTE: | MOTION CARRIED: 7-0-0 |

Mrs. Falkenstein, staff member for 31 years, thanked the Board and the administration for the Chrome Books and additional technology. They are outstanding and the students use them every day. The staff is extremely happy with them.

Mrs. Suckle thanked the staff and administration for their hard work and improvement of the NJASK and PARCC scores.

| MOVED BY: | Mrs. Rappold | SECOND BY: | Mr. Weyland |
|-------------|--------------|-----------------|-------------|
| ON ROLL CAI | L VOTE: | MOTION CARRIED: | 7-0-0 |

VIII. COMMITTEE REPORTS

- 1. Curriculum and Programs (Chairperson William Weyland)
 - a. Community Education Report September 2016 (Attachment VIII-1.a)



b. Camp Clementon Attendance Record – September 2016 (Attachment VIII-1.b) Mr. Weyland reported on Community Ed and Camp Clementon enrollment and upcoming events.

2. Finance and Facilities

(Chairperson - William Dilworth)

Mr. Dilworth reported the Business Administrator is working on the DRTRS and ASSA. The auditors will be in district starting November 8, 2016 for three weeks.

3. Policy and Personnel

(Chairperson - Randall Freiling)

Mr. Freiling reported he has copies of the superintendent's evaluation and will discuss this in executive session.

4. Negotiations

(To be determined at the time of negotiations.)

IX. OTHER REPORTS

 Camden County Educational Services Commission (Representative - Christopher McKelvey) Mr. McKelvey was not present for a report.

2. Camden County School Boards Association

(Representative - Kathleen Rappold)

Mrs. Rappold reported that she and other board members attended the County meeting on October 13, 2016. Next meeting is December 5, 2016.

3. Legislation

(Representative - William Weyland)

Mr. Weyland had nothing to report.

4. Pine Hill Board of Education

(Representative - Randall Freiling)

a. Minutes from the Worksession/Regular Business Meeting (Attachment IX-4.a) Mr. Freiling reported that there is a meeting on Tuesday evening. Pine Hill is moving forward at the high school for curriculum. They will be providing us with a list of all the clubs. Mrs. Weaver asked if there was any information pertaining to the wrestling team. Mrs. DiPietropolo stated that she has not had any additional communication from Pine Hill on this sport.

5. Home and School Association

(Representative - Katherine Anderson)

The October 12th meeting was a brief gathering of HSA members for discussing the agenda. Oct. 28 2016 is movie night. Box tops are still being collected and they submitted \$152 worth. There was discussion to increase membership at the meeting. A CES graduating class committee is being formed.



CLEMENTON BOARD OF EDUCATION MEETING MINUTES ~OCTOBER 17, 2016~

X. CORRESPONDENCE

- 1. Nutri-Serve Monthly Update September 2016 (Attachment X-1)
- 2. Corrective Action Plan (CAP)- (Attachment X-2)

XI. OTHER INFORMATION

- 1. Discussion Items: None
- 2. Clementon School Information:
 - a. Enrollment Report 2016 (Attachment XI-2.a)
 - b. Nurse's Report None
 - c. Administrative Report September 2016 (Attachment XI 2.c)
- 3. Harassment, Intimidation, and Bullying Report 2016 (Attachment XI-3)
- 4. Fire and Security Drills July 2016 through September 2016:

| Drill Type | Date | Time |
|--------------------------------|---------|----------|
| Fire Drill | 7/27/16 | 9:36 AM |
| Security Drill (Lockout) | 7/28/16 | 10:38 AM |
| Shelter in Place w/Instruction | 8/1/16 | 9:35 AM |
| Fire Drill | 8/3/16 | 9:45 AM |
| Fire Drill | 9/15/16 | 9:06 AM |
| Security Drill (Lockout) | 9/27/16 | 2:15 PM |

5. Upcoming Events -November 2016 (Attachment XI-5)

XII. SUPERINTENDENT'S REPORT

<u>Items for Action</u> - The Superintendent recommends approval of the following items:

1. Second Reading of the following revised regulation: (Attachment XII-1)

| Number | Type | <u>Title</u> |
|--------|------|----------------|
| 2624 | REG | Grading System |

2. Employment of the following Source for Teachers and Mission One instructional aide and substitute aide for the 2016-2017 school year:

POSITION:

Instructional Aide (Shining Stars)

NAME:

Joyce Britt

RATE OF PAY:

As per existing Mission One contract

START DATE:

September 15, 2016

POSITION:

Long Term Sub Teacher- Grade 7 Inclusion

NAME:

Alexa Livanos

RATE OF PAY:

As per existing Mission One contract

START DATE:

September 12, 2016

POSITION

Substitute Instructional Aide

NAME:

Andrea Rambo

RATE OF PAY:

\$8.84 per hour (TABLED)

3. Homebound Instructor for the 2016-2017 school year:

STAFF:

Tracy Stefan

RATE OF PAY:

\$34.50 per hour

4. Workshop/Meeting Requests:

a. EMPLOYEE:

Toanne Clement

WORKSHOP:

Uniform Chart Account, Record Management System

LOCATION:

Mt. Laurel, NJ

DATE:

December 8, 2016

COST:

\$75.00

SPONSOR:

NJASBO

b. EMPLOYEE:

Christine Fellona

WORKSHOP:

Strategies for ESL Students

LOCATION:

Camden County College, Blackwood, NJ

DATE:

November 22, 2016

COST:

\$149.00

SPONSOR:

EIRC

SCHOOL ACTIVITIES:

a. EVENT:

CES Gives Back

FACULTY SPONSOR:

Candice Collins

DATE:

October 19, 2016 Multi-Purpose Room

LOCATION:

3:15 - 4:15 PM

TIME: PARTICIPANTS:

O'TO TITOTIN

17111110

8TH Grade

NOTE:

Students will participate in making peanut butter and

jelly sandwiches for a local shelter. Students are learning about homelessness and this is an opportunity to give back to their community.

b. EVENT:

Yearbook Spirit Wear Sale

FACULTY SPONSOR:

Kimberly Schultz

DATE:

October 31 - November 18, 2016

PARTICIPANTS:

PreK- 8th Grade

NOTE:

Fundraiser to raise money for yearbooks.



c. EVENT:

2016-2017 Boy's and Girl's Home Basketball Games

FACULTY SPONSOR:

Denise Brumbach and Michael Rossi

DATES:

December 12 and 14, 2016; January 17, 23,

and 26, 2017; February 1, 2016

TIME:

6:00 PM - 8:00 PM

LOCATION:

Gvm

NOTE:

Dates subject to change.

6. COMMUNITY USE OF FACILITIES:

a. ORGANIZATION:

Trowbridge Condominium Association

PERSON IN CHARGE:

Pat Carston

SPONSOR:

Community Education

PURPOSE:

Community Annual Meeting

DATE:

November 22, 2016

TIME:

7:00 - 9:00 PM

LOCATION:

Music Room

PARTICIPANTS:

Approx. 15 adults

- 7. 2016-2017 QSAC Statement of Assurance. (Attachment XII-6)
- 8. Pilot We R 3C as a character education program during the 2016-2017 school year.
- 9. 2016-2017 Contracted Extra-Curricular Stipend Positions and Personnel:

| Stipend Position | Faculty Member | Supend |
|------------------------------|--------------------|------------|
| Assistant Co-Ed Soccer Coach | Denise Brumbach | \$1,506.00 |
| Safety Patrol | Christine Procopio | \$959.00 |

- 10. Source 4 Teachers October 2016 Board Approval list. (Attachment XI-6)
- 11. Employment of the following personnel for the 2016-2017 school year, contingent upon satisfactory criminal history review:

a. POSITION:

Part time custodian

NAME:

Mykala Ofsharick

SALARY:

\$10.00 per hour, not to exceed 29 ½ hours

START DATE:

October 24, 2016

NOTE:

Pending finger printing. Support staff hired with a 60

day probationary period.



SUPERINTENDENT'S REPORT = A D D E N D U M

<u>Items for Action</u> - The Superintendent recommends approval of the following items:

12. HOME AND SCHOOL

a. EVENT:

Family Night Out

SPONSOR:

HSA.

PERSON IN CHARGE:

Ien Rhine

DATES:

November 9, 2016

TIME: LOCATION: 6:00 PM - 10:00 PM

NOTE:

TBA- possibly Friendly's Restaurant, Clementon HSA will host a family night with percentage of

money given back to HSA.

b. EVENT:

Giambri's Pretzel Sale

FACULTY SPONSOR:

HSA

PERSON IN CHARGE:

Veronica Martinis

DATES:

November 1 - November 18, 2016

NOTE:

A percentage of pretzel sales will be given back to

HSA.

c. EVENT:

Hoagie Sale

FACULTY SPONSOR:

HSA

PERSON IN CHARGE:

Jen Rhine

DATES:

November 17 and 18, 2016, held during conferences.

TIME.

12:40 PM to 4:00 PM

LOCATION:

Main entrance lobby

NOTE:

HSA will pre-sell hoagies for \$5.00 per hoagie.

Approval of motions 1 through 12 above:

MOVED BY:

Mr. Dilworth

SECOND BY:

Mr. Freiling

ON ROLL CALL VOTE:

MOTION CARRIED:

7-0-1(Mrs. Weaver voted

No on #7; Mr. Dilworth abstained from #2 and

#10 only)

XIII. SECRETARY'S REPORT

<u>Items for Action</u> - The Superintendent recommends approval of the following items:

1. The payment of the following bill lists from the General Account (attachment XIII-1):

Bill List and Check Register

Amount

1. List # 1(Payroll)

\$225,893.75

2. List # 2 (Payroll)

\$220,171.40

3. List # 3 (Community Education)

\$2,948.11





CLEMENTON BOARD OF EDUCATION MEETING MINUTES ~OCTOBER 17, 2016~

4. List # 4 (Bill List)

\$200,228.52

5. List # 5 (Bill List)

\$115,840.82

- 2. Approve transfers in the amount of \$89,000. (Attachment XIII-2)
- 3. Homeless tuition for #AC, special education to Black Horse Pike Regional for the 2016-2017 school year \$23,910.00.
- 4. Homeless tuition for #IG, special education to Black Horse Pike Regional for the 2016-2017 school year \$23,910.00.
- 5. Homeless tuition for #NG, special education to Black Horse Pike Regional for the 2016-2017 school year \$23,910.00.
- 6. Homeless tuition for #DS, special education to Black Horse Pike Regional for the 2016-2017 school year \$23,910.00.
- 7. Approval of Kennedy Hospital for drug screening for the 2016-2017 school year. (Attachment XIII-7)
- 8. Annual Maintenance Form as per N.J.A.C. 6A:26A and Comprehensive Maintenance Plan. (Attachment XIII-8)
- 9. 2017-2018 Budget Preparation Calendar (Attachment XIII-9)
- 10. BOARD SECRETARY'S CERTIFICATION AND TREASURER'S REPORT FOR August 31, 2016 and September 30, 2016. (Attachment XIII-10)

Pursuant to N.J.A.C. 6A:23A-16.10 (c) 3, the Board Secretary certifies that as of 2016 no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the Clementon Board of Education pursuant to N.J.S.A.18A:22-8.1 and N.J.S.A. 18A:22-8.2 and no budgetary line item account has been over-expended in violation of N.J.A.C. 6:23-2.12 (a) 1.

Pursuant to N.J.A.C. 6A:23A-16.10 (c) 4, the Clementon Board of Education certifies that as of August 31, 2016 and September 30, 2016 and after review of the Secretary's Monthly Financial Report and the Treasurer's Monthly Financial Report and upon consultation with the appropriate district officials, to the best of the Board's knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10 (a) 1 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

Approval of motions 1 through 10 above:

| MOVED BY: | Mrs. Rappold | SECOND BY: | Mrs. Weaver | |
|--------------|--------------|-----------------|-------------|--|
| ON ROLL CALL | VOTE: | MOTION CARRIED: | 7-0-0 | |



CLEMENTON BOARD OF EDUCATION MEETING MINUTES \sim OCTOBER 17, 2016 \sim

| XIV. <u>PUBLIC</u> | | | |
|---|--|--|--|
| MOVED BY: <u>Mr. Weyland</u> ON ROLL CALL VOTE: | SECOND BY: Mrs. Aubry MOTION CARRIED: 7-0-0 | | |
| Nothing | | | |
| MOVED BY: <u>Mrs. Rappold</u> ON ROLL CALL VOTE: | SECOND BY: Mr. Freiling MOTION CARRIED: 7-0-0 | | |
| XV. <u>EXECUTIVE SESSION</u> – at 7:52 p.m. | | | |
| The Clementon Board of education will go into Executive Session in accordance with Resolution 101716 for personnel matters regarding Evaluation of Superintendent and legal discussion of potential litigation. Executive session will last approximately 45 minutes. Action will be taken. | | | |
| MOVED BY: <u>Aubry</u> ON ROLL CALL VOTE: | SECOND BY: Anderson MOTION CARRIED: 7-0-0 | | |
| Mr. Weyland and Mr. Dilworth left at 8:07 p.m. | | | |
| MOTION: To move out of Executive Session | n at 8:45 p.m. | | |
| MOVED BY: Mrs. Rappold ON ROLL CALL VOTE: | SECOND BY: Mrs. Aubry MOTION CARRIED: 5-0-0 | | |
| Mr. Weyland and Mr. Dilworth returned to the meeting at 8:45 p.m. | | | |
| MOTION: Submit Merit Goals to the County S | uperintendent for approval. | | |
| MOVED BY: Mrs. Anderson | SECOND BY: Mrs. Rappold | | |
| ON ROLL CALL VOTE: | MOTION CARRIED: 5-0-2 (Mr. Dilworth and Mr. Weyland abstained) | | |
| MOTION: A draft summary for superinten | dent's evaluation will be written by Mr. Freiling. | | |
| MOVED BY: Mrs. Rappold | SECOND BY: Mrs. Aubry | | |
| ON ROLL CALL VOTE: | MOTION CARRIED: 5-0-2 (Mr. Dilworth and Mr. Weyland abstained) | | |



CLEMENTON BOARD OF EDUCATION MEETING MINUTES ~OCTOBER 17, 2016~

XVI. UNFINISHED BUSINESS

1. Estate money discussion. The board discussed establishing an educational foundation with this money. The Finance Committee will meet for further discussion and will report back to the Board.

MOTION: Approve ABCO as designated depository for the Clementon Board of Education.

MOVED BY: Mr. Weyland SECOND BY: Mrs. Rappold
ON ROLL CALL VOTE: MOTION CARRIED: 7-0-0

2. DARE program – Mr. Freiling discussed the DARE and LEAD programs. He has two officers that will need training before the program can be implemented in the district. The program should start sometime in December.

XVII. NEW BUSINESS

- 1. Save the Date: November 29, 2016 -BCIP State Dinner
- 2. Joint meeting with Pine Hill to discuss Board, District and Superintendent Goals.
- 3. We are waiting for a date from Terry Lewis from School Boards.

XVIII. ADJOURNMENT- 9:00 p.m.

Janne Ellement

MOVED BY: Mr. Dilworth SECOND BY: Mr. Weyland ON ROLL CALL VOTE: MOTION CARRIED: 7-0-0

Respectfully submitted,

Joanne E. Clement Board Secretary November 28, 2016