#### Work Session Meeting of the Clementon Board of Education Clementon Elementary School Library December 15, 2016

#### **MISSION STATEMENT**

The Clementon School District is dedicated to a meaningful collaboration among parents, students, administrators, teachers, support staff, board of education members, and the community. Our daily mission is to provide every student with a high-quality education driven by the New Jersey Core Curriculum Content Standards and Common Core State Standards. We are committed to providing a secure, nurturing school climate in order to provide for the educational, social, and emotional needs of students and staff.

#### **AGENDA**

The Clementon Board of Education welcomes participation of interested organizations and will schedule time as appropriate for the public to speak. The length of time scheduled for public discussion shall be 20 minutes with a three-minute time limit for individual speakers.

#### I. CALL TO ORDER

#### II. OPENING STATEMENT

"Public notice of this meeting pursuant to the Open Public Meetings Act has been given by the Board Secretary in the following manner:

- a. Posting written notice at the Board of Education Office.
- b. Sending written notice to the Courier-Post and Record Breeze newspapers.
- c. Filing written notice with the Clerk of Clementon."

#### III. PLEDGE OF ALLEGIANCE

#### IV. ROLL CALL

#### V. PRESENTATIONS

- 1. 2015-2016 Audit Report, Jarred Corn, Bowman and Company
- 2. 2016 PARCC Comparison of Districts
- 3. Character Trait-Award for Responsibility

#### VI. MINUTES

Approval of the Minutes from the following meetings:

1. November 28, 2016 Regular Meeting (Attachment VI-1)

#### VII. PUBLIC - AGENDA ITEMS ONLY

#### VIII. COMMITTEE REPORTS

1. Curriculum and Programs

(Chairperson - William Weyland)

- a. Community Education Report November 2016 (Attachment VIII-1.a)
- b. Camp Clementon Attendance Record November 2016 (Attachment VIII-1.b)
- 2. Finance and Facilities (Chairperson William Dilworth)
- 3. Policy and Personnel (Chairperson Randall Freiling)
- 4. Negotiations (To be determined at the time of negotiations.)

#### IX. OTHER REPORTS

- 1. Camden County Educational Services Commission (Representative Christopher McKelvey)
- 2. Camden County School Boards Association (Representative Kathleen Rappold)
- 3. Legislation (Representative William Weyland)
- 4. Pine Hill Board of Education (Representative Randall Freiling)
  - a. Minutes from the Work Session/Regular Business Meeting- None
- 5. Home and School Association (Representative Katherine Anderson)

#### X. CORRESPONDENCE

1. Burlington County Insurance Pool Certificates of Excellence (Attachment X-1)

#### XI. OTHER INFORMATION

- 1. Discussion Items:
  - 1. Merit Goals for 2015-2016 (Attachment XI-1.1)
  - 2. Nutri-Serve Monthly Update November 2016 (Attachment X1-1.2)
- 2. Clementon School Information:
  - a. Enrollment Report November 2016 (Attachment 2.a)
  - b. Nurse's Report November 2016 (Attachment 2.b)
  - c. Administrative Report November 2016 (Attachment 2.c)

- 3. Letter from Willowglen Academy (Attachment XI-3)
- 4. Fire and Security Drills November 2016:

Drill Type	Date	Time
Fire Drill	11/02/16	2:27 PM
Security Drill (Shelter in Place )	11/30/16	9:07 AM

- 5. Upcoming Events January 2017: (Attachment XI-5)
- 6. Harassment, Intimidation, and Bullying Report November 2016- None

#### XII. SUPERINTENDENT'S REPORT

<u>Items for Action</u> - The Superintendent recommends approval of the following items:

- 1. Source 4 Teachers sub list for December 2016. (Attachment XII-1)
- 2. 2016-2017 12-month staff off on December 28 and 29, 2016.
- 3. Second Reading and Adoption of the following policies and regulations: (Attachment XII-3)

### MANDATED

Number	Type	Title
1140	POL	Affirmative Action Program
1523	POL	Comprehensive Equity Plan
1530	POL	Equal Employment Opportunity
1530	REG	Equal Employment Opportunity Complaint Procedure
2610	REG	Educational Program Evaluation
5750	POL	Equal Educational Opportunity
5755	POL	Equity in Educational Programs and Services

## RECOMMENDATIONS

Number	Type	Title
5200	REG	Attendance
0145	POL	Board Member Resignation and Removal

- 4. Revised Quality Single Accountability Continuum (QSAC) District Improvement Plan. (Attachment XII-4)
- 5. Student Activities:

a. EVENT: Spirit Day Fundraiser FACULTY SPONSOR: Jessica Ballinghoff DATE: January 6, 2017

Staff

PARTICIPANTS:

		ntendent recommends approval of the following items:
XIII.	SECRETARY'S REPORT	
	/ED BY: ROLL CALL VOTE:	SECOND BY: MOTION CARRIED:
App	roval of motions 1 through 6 al	oove:
	LOCATION: TIME: NOTES:	Domino's Pizza, 1 Berlin Road, Clementon 3:00 - 9:00 PM HSA will receive a portion of sales.
	b. EVENT: PERSON IN CHARGE: DATE:	Family Night Out Jen Rhine January 26, 2017
	a. EVENT: PERSON IN CHARGE: DATES: TIME: NOTE:	Basketball Concessions Jen Rhine January 17, 23 and 26, 2017 3:15 – 6:30 PM HSA will sell drinks and snacks during basketball home games. Profits will help with HSA events and other HSA needs.
	6. Home and School Associati	on Fundraisers:
	b. EVENT: FACULTY SPONSOR: DATE: LOCATION: TIME: PARTICIPANTS: NOTE:	Cupid Shuffle Dance Anna Marie DeSanto February 10, 2017 Multi-Purpose Room 7:00 9:00 PM 6th, 7th and 8th Grade This event will provide social interaction among students. Money raised will go to the student government.
	NOTE:	Staff will pay \$5.00 for a dress down day. Money raised will go toward half the cost of a mascot purchase. Students will be asked to participate at no cost to them.

<u>Bill</u>	List and Check Register	<u>Amount</u>	
1.	List # 1 (Payroll)	\$4,924.99	(Attachment XIII-1.1)
2.	List # 2 (Payroll)	\$209,188.99	(Attachment XIII-1.2)
3.	List # 3 (Payroll)	\$212,617.98	(Attachment XIII-1.3)
4.	List # 4 (Camp Clementon)	\$5,468.87	(Attachment XIII-1.4)
5.	List # 5 (Bill List)	\$926.73	(Attachment XIII-1.5)

2. Payment transactions:

Approve transfers in the amount of \$0.00.

3. Void the following old checks as per auditor:

7141	Cumberland Co. Tech.	\$2,029.15
7833	United Freight Tools	\$ 84.75

- 4. Accept the Comprehensive Annual Financial Plan Report (CAFRA) for the fiscal year ending June 30, 2016 and the auditor's Management Report Financial Compliance, and Performance for the fiscal year ending June 30, 2016. (A copy of the audit synopsis is available for the public.)
- 5. Accept Corrective Action Plan no findings.

6. Workshop: Governance I

Attendee: Mrs. Amanda McCourt

Location: Princeton, NJ

Dates: January 6 - 8, 2016

Cost: \$0.00

Sponsor: N.J. School Boards Association

- 7. Board of Education meeting dates for 2017-2018. (Attachment XIII-7)
- 8. Resignation letter from Mr. Shaw (Attachment XIII-8)
- 9. BOARD SECRETARY'S CERTIFICATION AND TREASURER'S REPORT FOR MONTH OF NOVEMBER, 2016. (Attachment XIII-8)

Pursuant to N.J.A.C. 6A:23A-16.10 (c) 3, the Board Secretary certifies that as of November 30, 2016 no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the Clementon Board of Education pursuant to N.J.S.A.18A:22-8.1 and N.J.S.A. 18A:22-8.2 and no budgetary line item account has been over-expended in violation of N.J.A.C. 6:23-2.12 (a) 1.

Pursuant to N.J.A.C. 6A:23A-16.10 (c) 4, the Clementon Board of Education certifies that as of November 30, 2016 and after review of the Secretary's Monthly Financial Report and the Treasurer's Monthly Financial Report and upon consultation with the

appropriate district officials, to the best of the Board's knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10 (a) 1 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

Approval of motions 1 through 9 above:		
MOVED BY: ON ROLL CALL VOTE:	SECOND BY: MOTION CARRIED:	
XVI. <u>PUBLIC</u>		
XVII. EXECUTIVE SESSION		

# BOARD OF EDUCATION OF THE BOROUGH OF CLEMENTON

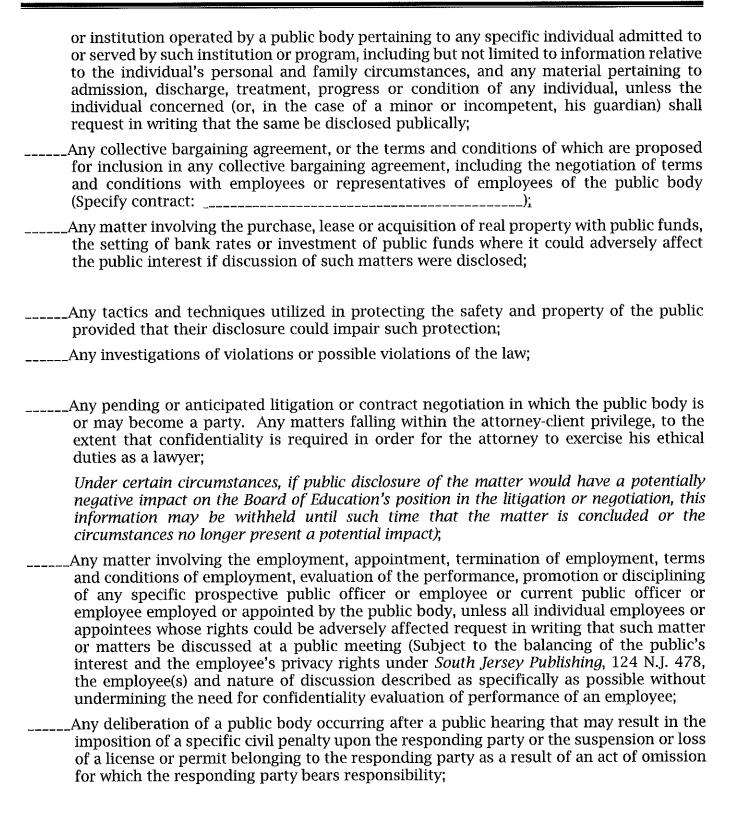
### RESOLUTION 121516 AUTHORIZING EXECUTIVE SESSION

WHEREAS, while the Sen. Byron M. Baer Open Public Meetings Act (N.J.S.A. 10:4-12 et seq.) requires all meeting of the Clementon Board of Education to be held in public, N.J.S.A. 10:4-12(b) sets forth nine (9) types of matters that may lawfully be discussed in Executive Session," i.e. without the public being permitted to attend, and

WHEREAS, the Board of Education of the Borough of Clementon ("Board of Education") has deemed it necessary to go into closed session to discuss certain matters which are exempted from the Public; and

WHEREAS, the ten (10) exceptions to public meetings set forth in N.J.S.A. 10:4-12(b) are listed below, and next to each exception is a box within which the number of issues to be privately discussed that fall within that exception shall be written, and after each exception is a space where additional information that will disclose as much information about the decision as possible without undermining the purpose of the exception shall be written.

V 1 1
<b>NOW, THEREFORE, BE IT RESOLVED</b> that the Board of Education will go into closed session for the following reason(s) as outlined in N.J.S.A. 10:4-12(b):
Any matter which, by express provision of Federal Law, State Statute or Rule of Court shall be rendered confidential or excluded from discussion in public
Any matter in which the release of information would impair a right to receive funds from the federal government;
Any matter the disclosure of which constitutes an unwarranted invasion of individual privacy such as any records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program



WHEREAS, the length of the Executive Session is estimated to be 30 minutes after Which the public meeting of the Board shall reconvene and proceed with business.

**NOW, THEREFORE, BE IT RESOLVED,** that the Clementon Board of Education will go into Executive Session for only the above stated reasons;

**BE IT FURTHER RESOLVED** that the Board of Education hereby declares that its discussion of the aforementioned subject(s) may be made public at a time when the Board of Education Attorney advises the Board of Education that the disclosure of the discussion will not detrimentally affect any right, interest or duty of the School District or any other entity with respect to said discussion.

**BE IT FURTHER RESOLVED** that the Board of Education, for the aforementioned reasons, hereby declares that the public is excluded from the portion of the meeting during which the above discussion shall take place and hereby directs the Board Secretary to take the appropriate action to effectuate the terms of this resolution.

**BE IT FURTHER RESOLVED** that the Board Secretary on the next business day following this meeting, shall furnish a copy of this resolution to nay member of the public who requests one at the fees allowed by N.J.S.A. 47:1A-1 et seq.

Ellen Suckle, Board President

I HEREBY CERTIFY THAT THIS IS A TRUE COPY OF THE RESOLUTION APPROVED BY THE CLEMENTON BOARD OF EDUCATION AT ITS PUBLIC MEETING HELD ON

December 15, 2016

Joanne E. Clement, Board Secretary

#### XVIII. UNFINISHED BUSINESS

- 1. Board calendar of events.

  Terry Lewis from School Board's came to discuss the Board Self-Evaluation. Ms. Lewis suggested that the board have a retreat and discuss how to work as a team. She also suggested that the board develop goals for the coming year. Ms. Lewis will be providing the Business Administrator with a calendar of events that take place during the year as a guide.
- Develop Board goals.Pick two goals, they do not have to go along with the superintendent's goals. Some suggestions:
  - 1. Review and refine CSA Evaluation Process.
  - 2. Improve Board relationships.
  - 3. Review of planning process with a calendar of events.

- 4. Schedule a Board Retreat to take place on a Saturday. Topic: Board Relationships.
- 3. Superintendent/Principal job specifications.

#### XIX. <u>NEW BUSINESS</u>

- 1. Mr. McKelvey- Board Website
- 2. Mrs. Suckle-Policy 1110 Organizational Chart- (Attachment XIX-2)

### XX. ADJOURNMENT