#### CLEMENTON BOARD OF EDUCATION Clementon, New Jersey

Regular Meeting of the Clementon Board of Education Clementon Elementary School Media Center September 29, 2014

#### I. <u>CALL TO ORDER:</u>

The Regular Meeting of the Clementon Board of Education was called to order at 7:30 PM on the above date by President Irene Buchalter.

#### II. OPENING STATEMENT:

"Public notice of this meeting pursuant to the Open Public Meetings Act has been given by the Board Secretary in the following manner:

- a. Posting written notice at the Board of Education Office.
- b. Sending written notice to the *Courier-Post* and *Record Breeze* newspapers.
- c. Filing written notice with the Clerk of Clementon."

#### III. PLEDGE OF ALLEGIANCE:

Mrs. Buchalter led the Pledge of Allegiance.

#### IV. ROLL CALL:

The following members answered roll call:

| _                | <u>Arrival</u> | <u>Departure</u> |
|------------------|----------------|------------------|
| Virginia de Haan | 7:30 PM        | 7:45 PM          |
| William Dilworth | Absent         |                  |
| Randall Freiling | 7:30 PM        | 7:45 PM          |
| Sara Paranzino   | 7:30 PM        | 7:45 PM          |
| Kathleen Rappold | 7:30 PM        | 7:45 PM          |
| John Romer       | 7:30 PM        | 7:45 PM          |
| Ellen Suckle     | 7:30 PM        | 7:45 PM          |
| William Weyland  | 7:30 PM        | 7:45 PM          |
| Irene Buchalter  | 7:30 PM        | 7:45 PM          |

Quorum present.

Also present were:

Joanne E. Clement, School Business Administrator/Board Secretary Lynn DiPietropolo, Superintendent/Principal

Also present in the audience were:

Members of the community and staff.

#### V. MINUTES:

Approval of the Minutes as Amended of the following meeting:

• August 25, 2014 Regular Meeting and Executive Session

| MOVED BY:       | Mrs. Suckle | SECOND BY:          | Mr. Weyland   |
|-----------------|-------------|---------------------|---------------|
| ON ROLL CALL VO | ГЕ:         | MOTION CARRIED:     | 7-0-1         |
|                 |             | (Mr. Romer abstaine | e <b>d.</b> ) |

#### **PUBLIC - AGENDA ITEMS ONLY:**

Open meeting to Public for Agenda items only - no comments.

MOTION: To close the public portion of the meeting.

**MOVED BY:** Mr. Romer SECOND BY: Mrs. Suckle

ON ROLL CALL VOTE: MOTION CARRIED: 8-0-0

#### VII. SUPERINTENDENT'S REPORT:

Items for Action - The Superintendent recommends approval of the following items:

1. Employment of the following personnel for the 2014-2015 school year, contingent upon satisfactory criminal history review:

POSITION: Substitute Custodian

Kevin Stoop NAME: \$9.00 per hour RATE OF PAY:

START DATE: TBD

b. POSITION: Substitute Nurse NAME: Linda Ficke \$125.00 per day

RATE OF PAY:

START DATE: **TBD** 

2. Employment of the following Mission One instructional aides for the 2014-2015 school year:

POSITION: Instructional Aide (Grades 7&8 Science and Social Studies)

NAME: Karen Giosa

RATE OF PAY: As per existing Mission One contract

START DATE: September 22, 2014

3. Employment of the following personnel for the Community Education Fall 2014 courses:

POSITION: Instructor - Volleyball (Adult) a.

Joseph Casella NAME:

RATE OF PAY: \$12.50 per session; four sessions maximum

POSITION: Instructor - Cooking for Fun (Children)

NAME: Kelly Kolody

\$12.50 per session; four sessions maximum RATE OF PAY:

- 4. Source 4 Teachers, together with its employees, to provide substitute services for the 2014-2015 school year.
- 5. Source 4 Teachers September 2014 Board Approval List (Attachment VII-5)
- 6. 2014 Harassment, Intimidation, and Bullying School Self-Assessment (Attachment VII-6)
- 7. 2014-2015 QSAC Statement of Assurance (Attachment VII-7)
- 8. 2014-2015 Curriculum (Attachment VII-8)
- 9. First Reading of the following new policy: (Attachment VII-9)

# Number Type Title 6641 POL Pupil Lunch Charges

#### 10. Student Teacher Field Placement Requests:

a. NAME: Corey Swan

COLLEGE: Camden County College

COURSE: Teaching: An Introduction to the Profession DATES: 15 hours during the fall 2014 semester

COOPERATING TEACHER: Michael Terlizzi

b. NAME: Courtney Pettet

COLLEGE: Fairleigh Dickinson University

COURSE: QUEST Program

DATES: 60 hours during the fall 2014 semester COOPERATING TEACHERS: Bonnie Bhasin and Jessica Ballinghoff

#### 11. Tuition Reimbursement:

a. EMPLOYEE: Steve Boianelli

COURSE TITLE: Education, Ethics, and the Law

UNIVERSITY: Wilmington University

COURSE FEE: \$1,270.00 SEMESTER: \$1,270.00

NOTE: Course reimbursements shall not exceed \$1,000.00 per individual

per year and employees who voluntarily leave employment within two years of receiving tuition reimbursement shall repay the same

to the Board of Education.

b. EMPLOYEE: Kathryn Agresta

COURSE TITLE: Instructional Leadership and Supervisory Practice

UNIVERSITY: Thomas Edison State College - NJ Excel

COURSE FEE: \$1,392.00 SEMESTER: Spring 2014

NOTE: Course reimbursements shall not exceed \$1,000.00 per individual

per year and employees who voluntarily leave employment within two years of receiving tuition reimbursement shall repay the same

to the Board of Education.

#### 12. Graduate Compensation Request:

a. EMPLOYEE: Kathryn Agresta

UNIVERSITY: Thomas Edison State College - NJ Excel

TOTAL CREDITS: 33

DATE OF COMPLETION: June 29, 2015

NEW SALARY/STEP: To be determined by negotiated agreement

EFFECTIVE DATE: September 1, 2015

#### 13. Workshop/Meeting Requests:

a. EMPLOYEE: Jose Cruz

MEETINGS: 2014-2015 Educational Facilities Managers Association Meetings

LOCATION: Adelphia's, Deptford, NJ

DATES: September 18, 2014; October 16, 2014; November 20, 2014;

Holiday Luncheon (date TBD); January 2015 (date TBD); February

19, 2015; March 19, 2015; April 16, 2015; May 21, 2015; June 18,

2015

COST: \$0.00

SPONSOR: Educational Facilities Managers Association

b. EMPLOYEE: Christine Fellona

WORKSHOP: Common Core and Language Interventions

LOCATION: West Marlton Pike, Cherry Hill, NJ

DATE: December 5, 2014

COST: \$189.99 SPONSOR: PESI, Inc. FUNDED BY: Title I

c. EMPLOYEE: Adrienne McManis

MEETING: Camden County Curriculum Consortium Meeting LOCATION: Voorhees Administration Building, Voorhees, NJ

DATE: September 18, 2014

COST: \$0.00

SPONSOR: Camden County Curriculum Consortium

d. EMPLOYEE: Katie Agresta

WORKSHOP: PARCC Assessment and CCSS LOCATION: Route 38, Cherry Hill, NJ

DATE: October 1, 2014

COST: \$0.00

SPONSOR: Zaner-Bloser

e. EMPLOYEE: Matt Duffield

WORKSHOP: NJ Smart Technical Assistance Session

LOCATION: CCTS, Sicklerville, NJ DATE: October 7, 2014

COST: \$0.00

SPONSOR: NJ Department of Education

f. EMPLOYEE: Joanne Clement WORKSHOP: NJSBA Convention LOCATION: Atlantic City, NJ

DATES: October 28, 29, 30, 2014 COST: TBD (registration plus lodging)

SPONSOR: New Jersey School Boards Association

g. EMPLOYEE: Lynn DiPietropolo WORKSHOP: NJSBA Convention LOCATION: Atlantic City, NJ

DATES: October 28, 29, 30, 2014 COST: TBD (registration plus lodging)

SPONSOR: New Jersey School Boards Association

h. EMPLOYEE: Matt Duffield

MEETING: Educational Technology Consortium of SJ Meeting LOCATION: Kingsway Regional High School, Woolwich Twp., NJ

DATE: October 14, 2014

COST: \$0.00

SPONSOR: Educational Technology Consortium of South Jersey

i. EMPLOYEE: Lynn DiPietropolo

WORKSHOP: CCASA Holiday Luncheon

LOCATION: TBD

DATE: December 12, 2014

COST: \$0.00

SPONSOR: Camden County Association of School Administrators

j. EMPLOYEE: Lynn DiPietropolo

WORKSHOP: Harassment, Intimidation, and Bullying Prevention Training

LOCATION: Strauss Esmay Associates, Toms River, NJ

DATE: October 21, 2014

COST: \$150.00

SPONSOR: Strauss Esmay Associates

k. EMPLOYEE: Adrienne McManis

WORKSHOP: Harassment, Intimidation, and Bullying Prevention Training

LOCATION: Strauss Esmay Associates, Toms River, NJ

DATE: October 21, 2014

COST: \$150.00

SPONSOR: Strauss Esmay Associates

l. EMPLOYEE: Steve Boianelli

WORKSHOP: Harassment, Intimidation, and Bullying Prevention Training

LOCATION: Strauss Esmay Associates, Toms River, NJ

DATE: October 21, 2014

COST: \$150.00

SPONSOR: Strauss Esmay Associates

m. EMPLOYEE: Lynn DiPietropolo

WORKSHOP: School Improvement Panel Training

LOCATION: Collingswood Community Center, Collingswood, NJ

DATE: November 5, 2014

COST: \$0.00

SPONSOR: NJ Department of Education

n. EMPLOYEE: Adrienne McManis

WORKSHOP: School Improvement Panel Training

LOCATION: Collingswood Community Center, Collingswood, NJ

DATE: November 5, 2014

COST: \$0.00

SPONSOR: NJ Department of Education

o. EMPLOYEE: Christine Procopio

WORKSHOP: School Improvement Panel Training

LOCATION: Collingswood Community Center, Collingswood, NJ

DATE: November 5, 2014

COST: \$0.00

SPONSOR: NJ Department of Education

#### 14. School Activities:

a. EVENT: Chick-Fil-A "Back to School with CES" Fundraising Event

FACULTY SPONSOR: Kelly Kolody
DATE: October 23, 2014
TIME: 5:00 PM - 8:00 PM

LOCATION: Chick-Fil-A, Cross Keys Rd., Sicklerville, NJ

PARTICIPANTS: Students and families invited

NOTE 1: A percentage of sales during the time noted above will be donated

to the CES Student Activity Fund.

NOTE 2: This event was previously approved but the date and time have

now been finalized.

b. EVENT: Chick-Fil-A "Welcome Spring" Fundraising Event

FACULTY SPONSOR: Kelly Kolody DATE: April 16, 2015 TIME: 5:00 PM - 8:00 PM

LOCATION: Chick-Fil-A, Cross Keys Rd., Sicklerville, NJ

PARTICIPANTS: Students and families invited

NOTE: A percentage of sales during the time noted above will be donated

to the CES Student Activity Fund.

#### 15. Community Use of Facilities:

a. ORGANIZATION: Lindenboro Chargers Cheerleading/LBWC

PERSON IN CHARGE: Kelly Keating

SPONSOR: Community Education PURPOSE: Cheerleading Practices

DATES: Monday - Thursday from September 30, 2014 - April 3, 2015

TIME: 6:30 PM - 8:45 PM

LOCATION: Gym and Multi-Purpose Room

b. ORGANIZATION: Trowbridge CA - Board of Trustees

PERSON IN CHARGE: Karen Tyszka

SPONSOR: Community Education

PURPOSE: Annual Board of Trustees Meeting

DATE: November 18, 2014 TIME: 6:30 PM - 9:00 PM LOCATION: Music Room

#### Approval of motions 1 through 15 above:

MOVED BY: Mrs. Suckle SECOND BY: Mrs. Rappold MOTION CARRIED: 8-0-0

#### VIII. <u>SECRETARY'S REPORT</u>:

<u>Items for Action</u> - The Superintendent recommends approval of the following items:

1. The payment of the following bill lists from the General Account:

| <u>Bill I</u> | <u>ist and Check Register</u>  | <u>Amount</u> |                       |
|---------------|--------------------------------|---------------|-----------------------|
| 1.            | List # 1 (Payroll)             | \$46,521.56   | (Attachment VIII-1.1) |
| 2.            | List # 2 (Payroll)             | \$44,309.51   | (Attachment VIII-1.2) |
| 3.            | List # 3 (Community Education) | \$71,086.25   | (Attachment VIII-1.3) |
| 4.            | List # 4                       | \$478.40      | (Attachment VIII-1.4) |
| 5.            | List # 5                       | \$445,025.82  | (Attachment VIII-1.5) |
| 6.            | List # 6                       | \$478.40      | (Attachment VIII-1.6) |
| 7.            | List # 7                       | \$127,153.92  | (Attachment VIII-1.7) |
|               |                                |               |                       |

- 2. Approve transfers in the amount of \$0.00.
- 3. New Jersey School Boards Association Workshop: October 28, 2014 October 30, 2014.

Attendees: Irene Buchalter Virginia de Haan

William Dilworth Randall Freiling Kathleen Rappold John Romer Ellen Suckle Lynn DiPietropolo Ioanne Clement

4. Monthly Camden County School Boards Association Meetings for the 2014-2015 school year.

Attendees: Irene Buchalter

William Dilworth Kathleen Rappold Ellen Suckle William Weyland Lynn DiPietropolo Virginia de Haan Randall Freiling John Romer Sara Paranzino Joanne Clement

5. 2014-2015 Out of District Placements:

| Student ID | <u>Placement</u>       | <u>Tuition</u>  |
|------------|------------------------|-----------------|
| 1786       | Archbishop             | \$<br>48,529    |
| 111        | Archway                | \$<br>33,613    |
| 619        | Archway, Atco          | \$<br>33,613    |
| HS         | Archway, Atco          | \$<br>33,613    |
| 1797       | Archway, Atco          | \$<br>33,613    |
| 1806       | Bancroft Neurohealth   | \$<br>50,728    |
| 1017       | Gloucester County      | \$<br>33,480    |
| 1884       | Gloucester County      | \$<br>35,100    |
| 2405       | Gloucester County      | \$<br>37,560    |
| HS         | Gloucester County      | \$<br>35,940    |
| HS         | Gloucester County      | \$<br>35,100    |
| 2673       | Gloucester County      | \$<br>35,100    |
| HS         | Gloucester County      | \$<br>33,480    |
| 1949       | Gloucester County      | \$<br>35,100    |
| 2699       | Gloucester County      | \$<br>33,480    |
| 1801       | Katzenbach             | \$<br>59,345    |
| 2051       | Pineland Learning Ctr. | \$<br>46,319    |
| 165        | Pineland Learning Ctr. | \$<br>46,319    |
| 165        | Aide                   | \$<br>35,100    |
| 2279       | Willowglen             | \$<br>48,982    |
| 2209       | Yale                   | \$<br>46,141    |
| HS         | Yale                   | \$<br>45,554    |
| HS         | Yale                   | \$<br>53,149    |
| 1005       | Yale                   | \$<br>50,452    |
| 1788       | Yale                   | \$<br>41,290    |
|            | TOTAL:                 | \$<br>1,020,700 |

- 6. 2014-2015 tuition contract with Camden County Technical School in the amount of \$183,976.00. We have 61 students attending.
- 7. Joint Boards of Education meeting on November 3, 2014 at 6:30 PM with Pine Hill and Berlin Township Boards of Education. Workshop topic is PARCC. The meeting will be held in the Media Center of Clementon Elementary School.
- 8. Resolution to approve leave of absence for employee # 170. (Attachment VIII-8)
- 9. Resolution to participate in Camden County Cooperative Pricing System # 57-CCCPS for copy and computer paper. (*Attachment VIII-9*)
- 10. Void all unused checks from Beneficial Bank as per the attached list. (Attachment VIII-10)

- 11. Five year lease for postage machine with 360 Business Solutions. Monthly payment of \$167.00. (Current monthly lease payment: \$195.00.)
- 12. Transportation Jointure with Cumberland County Educational Cooperative for special education student # 165 to Pineland Learning Center for extended year program.
- 13. Revised Organizational Chart # 1100 as per auditor. (Attachment VIII-13)
- 14. Acceptance of the Treasurer's Report and Board Secretary's Report in accordance with 18A: 17-36 and 18A: 17-9 for the month of <u>July 31, 2014</u>. The Board Secretary certifies that no line item account has been over expended in violation of N.J.A.C. 6A: 23A 16.10 (c) 3 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

(Treasurer's report) (Attachment VIII-14) (Secretary's report) (Board Book)

Treasurer's Report in accordance with 18A:17-36 and 18A:17-9 for the month of <u>July 31</u>, <u>2014</u>. The Treasurer's Report and Secretary's report are in agreement for the month of <u>July 31</u>, 2014.

Board Secretary in accordance with N.J.A.C. 6A:23A – 16.10 (c) 2 certifies that there are no changes in anticipated revenue amounts or revenue sources.

Board of Education Certification – pursuant to N.J.A.C. 6A:23A-16.10 (c) 4 We certify that after review of the secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials, that to the best of our knowledge no major accounts or fund has been over expended in violation of N.J.A.C. 6A:23A-16.10 (b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

15. Acceptance of the Treasurer's Report and Board Secretary's Report in accordance with 18A: 17-36 and 18A: 17-9 for the month of <u>August 31, 2014</u>. The Board Secretary certifies that no line item account has been over expended in violation of N.J.A.C. 6A: 23A – 16.10 (c) 3 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

(Treasurer's report) (Attachment VIII-15) (Secretary's report) (Board Book)

Treasurer's Report in accordance with 18A:17-36 and 18A:17-9 for the month of <u>August 31</u>, <u>2014</u>. The Treasurer's Report and Secretary's report are in agreement for the month of <u>August 31</u>, 2014.

Board Secretary in accordance with N.J.A.C. 6A:23A – 16.10 (c) 2 certifies that there are no changes in anticipated revenue amounts or revenue sources.

Board of Education Certification – pursuant to N.J.A.C. 6A:23A – 16.10 (c) 4 We certify that after review of the secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials, that to the best of our knowledge no major accounts or fund has been over expended in violation of N.J.A.C. 6A:23A – 16.10 (b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

| MOVED BY:          | Mrs. Suckle | SECOND BY:     | Mrs. Rappold |
|--------------------|-------------|----------------|--------------|
| ON ROLL CALL VOTE: |             | MOTION CARRIED | 8-0-0        |

Approval of motions 1 through 15 above:

#### IX. PRESENTATIONS:

- > New Staff Members
- > Harassment, Intimidation, and Bullying Self-Assessment
- > 2014 NJASK Results

#### X. CORRESPONDENCE:

- 1. Thank you letter from Clementon School District to Chews United Methodist Church for their donation of calculators and book bags (filled with supplies).
- 2. Notification from the NJ Department of Education that the district has been determined to "meet requirements" regarding implementation of special education requirements for the 2012-2013 school year.
- 3. Notification from the Camden County Office of Education that Lynn DiPietropolo's 2014-2015 Merit Goals have been approved.

#### XI. **COMMITTEE REPORTS**:

- 1. Administrative Evaluation (Chairperson Randall Freiling)
  - Mr. Freiling had nothing to report.
- 2. Building and Maintenance

(Chairperson - William Weyland)

• Mr. Weyland reported that the Committee met this evening to discuss capital projects for the 2015-2016 school year budget. These projects will be funded through our Capital Reserve Account. We identified three projects. They include: outside concrete, gutters, and security cameras.

Motion to approve Garrison Architects as the Architect of Record for the remainder of the school year.

| MOVED BY:          | Mr. Weyland | SECOND BY:             | Mrs. Suckle |
|--------------------|-------------|------------------------|-------------|
| ON ROLL CALL VOTE: |             | <b>MOTION CARRIED:</b> | 8-0-0       |

- 3. Camden County Educational Services Commission (Representative Virginia de Haan; Alternate William Weyland)
  - Mrs. de Haan reported that the Commission is looking for a permanent Business Administrator. The start of the school year has some transportation issues with Camden transportation.
- 4. Camden County School Boards Association (Representatives John Romer and William Weyland)
- 5. Community Education and Extra-Curricular Information (*Chairperson John Romer*)
  - a. Community Education Report September 2014 (Attachment XI-5.a)
  - Mr. Romer reported on attendance for Camp Clementon for the month of September along with upcoming events and fall classes.
- 6. Policy

(Chairperson - Irene Buchalter)

• Mrs. Buchalter reported on the first reading that was board approved this evening.

# 7. Common Core Curriculum and Technology

(Chairperson - Ellen Suckle)

• Mrs. Suckle had nothing to report.

#### 8. Finance

(Chairperson - Virginia de Haan)

• Mrs. de Haan reported that the audit is completed. We will have a presentation from Bowman and Company shortly.

#### 9. Legislation

(Representative - William Weyland)

 Mr. Weyland reported that he and Mrs. Rappold will be attending the November meeting.

#### 10. Personnel

(Chairperson - Sara Paranzino)

• Mrs. Paranzino had nothing to report.

#### 11. Pine Hill Board of Education

(Representative - Randall Freiling)

- a. Minutes from the July 15, 2014 Worksession/Regular Business Meeting (*Attachment XI-11.a*)
- b. Minutes from the August 12, 2014 Special Meeting (Attachment XI-11.b)
- Mr. Freiling reported that the district is working on a Three Year Strategic Plan. They will be interviewing for principal and assistant principal.

#### 12. Municipal Liaison

(Representative - Randall Freiling)

• Mr. Freiling reported that the Municipal Alliance grant program is being rewritten and has a tentative approval. He is seeing additional interest in the Clean Community events.

#### 13. Home and School Association

(Representative - Virginia de Haan)

- a. Meeting dates for the 2014-2015 school year: (Attachment XI-13.a)
  - 1. September 10, 2014
  - 2. October 8, 2014
  - 3. November 12, 2014
  - 4. December 10, 2014
  - 5. January 14, 2015
  - 6. February 11, 2015
  - 7. March 11, 2015
  - 8. April 8, 2015
  - 9. May 13, 2015
- Mrs. Rappold reported that the next meeting is October 8, 2014.

#### 14. Negotiations

(Chairperson - Ellen Suckle)

• Mrs. Suckle reported that we are very close to a settlement.

#### XII. OTHER INFORMATION:

- 1. Discussion Items:
- 2. Clementon School Information:

- a. Enrollment Report September 4, 2014 (First Day of School) (Attachment XII-2.a)
- 3. Upcoming Events October 2014 (Please see calendar on next page.)

| XIII           | <b>PUBLIC</b> | ٠. |
|----------------|---------------|----|
| / <b>XIII.</b> | I ODLIC       | _  |

| XIII. | PUBLIC:                            |                                       |                            |                         |
|-------|------------------------------------|---------------------------------------|----------------------------|-------------------------|
|       | Mrs. Katie Ander a contract.       | rson, a concerned parent, wanted to s | support the teachers w     | ho are working without  |
|       | MOTION:                            | To close the public portion of the m  | eeting.                    |                         |
|       | MOVED BY:<br>ON ROLL CALL          | Mrs. Suckle VOTE:                     | SECOND BY: MOTION CARRIED: | Mrs. Paranzino<br>8-0-0 |
| XIV.  | EXECUTIVE SES                      | SION:                                 |                            |                         |
|       | None                               |                                       |                            |                         |
| XV.   | <b>ADJOURNMENT</b>                 | 0                                     |                            |                         |
|       | MOTION:                            | To adjourn the meeting at 7:45 PM.    |                            |                         |
|       | MOVED BY:                          | Mr. Weyland                           | SECOND BY:                 | Mrs. Paranzino          |
|       | ON ROLL CALL                       | VOTE:                                 | MOTION CARRIED:            | 8-0-0                   |
|       | Respectfully sub                   | omitted,                              |                            |                         |
|       | Joanne E. Cleme<br>October 27, 201 | nt, Board Secretary<br>4              |                            |                         |

## EMERGENCY CLOSING NUMBER 634

RADIO - KYW 1060 TV - NBC 10, FOX 29, ABC 6 CABLE - Local Channel 19

# **OCTOBER 2014**

#### **IMPORTANT**

To sign-out students you must be at least 18, have photo ID, and be listed on students emergency card.

Keep Emergency Cards updated.

| MONDAY  | <b>TUESDAY</b> | WEDNESDAY        | THURSDAY   | FRIDAY   |
|---|----------------|------------------|--|--|
| OCTOBER WEEKE 4 Clementon Fire Day 9:30am-1:3                     | Prevention     | 1                | 2  | SCHOOL SPIRIT<br>DAY                             |
| Parking Lot) 11/12 Clementon (                                    |                |                  |  | Sports Day<br>Wear your sports attire!           |
| Communities \   |                |                  |  |  |
| 8.00diii 12.00  | 7              | 8<br>HSA Meeting | 9  | 10<br>SMILE                                      |
| AFTERSCHOOL ACTIVITIES  |                | 7:00pm           |  | Fall School<br>Picture Day                       |
| SCHOOL<br>CLOSED  | 14             | 15               | Welcome Back! Candy Bingo 7:00pm-8:30pm (Multi-purpose Room)         | 17   |
| 20  | 21             | 22               | 23   | 24   |
| STOMP WEEK  | STOMP WEEK     | STOMP WEEK       | STOMP WEEK   | STOMP WEEK                                       |
|   |                |                  | Chick-Fil-A Family<br>Night<br>5:00pm-8:00pm<br>(Sicklerville Store) | Student Council<br>Halloween Dance<br>Grades 6-8 |
| Board of Education Meeting 7:30 pm (Media Center) PARENTS WELCOME | 28             | 29               | 30   | 12:40 DISMISSAL Professional Development         |
|   |                |                  |  | Halloween Grand<br>March                         |